

## **AGENDA**

### **ACADEMIC COUNCIL MEETING/RETREAT**

**July 5, 2005**

**Janice Tomson's House – 3448 Heather Rd.**

**2:30 – 4:30 p.m.**

1. Call to Order
2. Approval of Minutes
3. Thinking Creatively about the Structure of Planning to Improve its Effectiveness

Adjourn

*\*\*Template for reports to the Academic Council from the Subgroups*

1. *What information was used to determine the recommendations?*
2. *What further information would be helpful?*
3. *What are the negative/positive impacts of this issue on curriculum and instructions?*
4. *Provide a list of recommendations for the Academic Council on how best to proceed or provide an update on your progress thus far.*
5. *What are the impacts on students?*
6. *How will the various shareholders be able to receive input?*