



## ACADEMIC COUNCIL MEETING

November 15, 2012  
2:30 pm  
T-1100  
(Board of Trustee Meeting Room)

### - AGENDA -

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1. Call to Order
2. Approval of Minutes - October 18, 2012
3. Program Discontinuance Department Presentations (*schedule attached*)

### FALL 2012 MEETING DATES

DATE	TIME	LOCATION
*December 6 <i>(1<sup>st</sup> Thursday)</i>	2:30 pm – 4:30 pm	T-1046

### SPRING 2013 MEETING DATES

DATE	TIME	LOCATION
January 17	2:30 pm – 4:30 pm	T-1046
February 21	2:30 pm – 4:30 pm	T-1046
March 21	2:30 pm – 4:30 pm	T-1046
April 18	2:30 pm – 4:30 pm	T-1046
May 16	2:30 pm – 4:30 pm	T-1046

**11/15/2012**  
**Academic Council Meeting**  
**Program Presentation Schedule**

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*(10 minute presentation time / 2 minutes passing time)*

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|------------|-------------------------------|---|
| <b>1.</b>  | 2:33pm Real Estate            | Jim Cunningham/ Myke McMullen             |
| <b>2.</b>  | 2:45pm Counseling             | Diana Ogimachi                            |
| <b>3.</b>  | 2:57pm Photography            | Ann Mitchell                              |
| <b>4.</b>  | 3:09pm HVAC                   | Patrick Heeb                              |
| <b>5.</b>  | 3:21pm Auto Mechanics         | Fred Lamm                                 |
| <b>6.</b>  | 3:33pm Film                   | Elias Daughdrill                          |
| <b>7.</b>  | 3:45pm Auto Body              | Rudy Sanchez/John Louie                   |
|            | 3:57pm <b>5- Minute Break</b> |   |
| <b>8.</b>  | 4:02pm Diesel                 | <del>Dale Carlson</del> (no presentation) |
| <b>9.</b>  | 4:14pm Aviation               | Dan Perkins/ Robert Gibson                |
| <b>10.</b> | 4:26pm Carpentry              | Javier Rivera                             |
| <b>11.</b> | 4:38pm Sheet Metal            | Tim Shoemaker                             |
| <b>12.</b> | 4:50pm Adv. Transportation    | Cal Macy                                  |
| <b>13.</b> | 5:02 pm Welding               | Kevin Powers                              |
| <b>14.</b> | 5:14pm Medical Imaging        | Patty Bucho/Jim Steele                    |
| <b>15.</b> | 5:26pm Medical Assisting      | Patty Bucho                               |
|            | 5:38pm <b>5- Minute Break</b> |   |
| <b>16.</b> | 5:43pm Geography              | Kim Hatch                                 |
| <b>17.</b> | 5:55pm Radio/ TV              | Robert Hersh                              |
| <b>18.</b> | 6:07pm Recording Arts         | Nancy Allen                               |
| <b>19.</b> | 6:19pm Alcohol and Drugs      | Don Wasson                                |
| <b>20.</b> | 6:31pm Interior Design        | Juliana Edlund                            |

**HANDOUTS**

**IF YOU HAVE HANDOUTS RELATED TO YOUR PRESENTATION,  
PLEASE BRING THEM TO THE PODIUM WHEN YOU ARE  
SCHEDULED TO PRESENT AND M'SHELLE REECE SEATED  
NEXT TO THE PRESENTERS' PODIUM WILL DISTRIBUTE  
HANDOUTS TO COUNCIL MEMBERS WHILE YOU BEGIN YOUR  
PRESENTATION**