



**DEPARTMENT PLANNING/PROGRAM REVIEW  
SUBCOMMITTEE MEETING AGENDA**

**SEPTEMBER 6, 2018 12:00 P.M., V-225**

**MIKE BIGGS, CHAIR**

**“BE THE CHANGE”**

- I. Call to Order: Mike Biggs, Chair
- II. Roll Call
- III. Approval of Agenda Action
- IV. Approval of Minutes Action
- V. Announcements
- VI. New Business
  - a. Program Review Pilot Templates Mike Biggs
  - b. SLO's Colin Williams
  - c. Guided Pathways All
  - d. School Plan Work Group

**Next Meeting – October 4, 2018 12P.M., V-225**